Permit #F00040149

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00040149 **Type of Permit:** FILMING **Release Date:** 05/17/2011

Production Company SAVILLE PRODUCTIONS

Insured Company Name SAVILLE PRODUCTIONS
Contact Phone No. 1 818-883-0033
Contact Phone No. 2
Fax 818-883-0034
Address 5353 SADRING AVE
WOODLAND HILLS, California 91367

Production Title MCDONALDS

Type of Production Commercial - Standard

Producer REE WHITFORD

Director DAVID HARNER

1st AD FRED EISENLOHR

Production Manager JOHN OCONNER

FilmL.A. Coordinator Tim Overbeck

Location Manager CAROL SMITH
Primary Phone Mobile - 626-437-3060
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,062.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00040149	**Location Manager**	CAROL SMITH
Production Company	SAVILLE PRODUCTIONS	Primary Phone	Mobile - 626-437-3060
Insured Company	SAVILLE PRODUCTIONS	Secondary Phone	
Production Title	MCDONALDS		

Location Address 16333 Cedarlane Dr, Hacienda Heights, CA, 91745

Location Type School

Film Dates 5/18/2011 - 5/18/2011 05:30 - 16:30 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document 40149 - MCDONALDS - Agent Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	35
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Modular Units	1
Motor Homes	1
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	3
Stakebed Trucks	3
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	9
Crew	40
LA County FSO Assigned	1

Filming Activities Atmospheric Smoke Effects; Interior and exterior dialogue; All activities on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 678 **Grid:** D3

Coordinator Note LA County Fire #: 11-1168-43
*FSO Required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Saville Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/13/2011

Saville Productions
Name of Principal

By: John OConnor
Representative's Signature

John OConnor
Print Representative's Name

Prod Super
Representative's title

5353 Sadring Avenue
Woodland Hills, CA 91367
Principal's Address

818 883 0034
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT